

DE24

# 497 Contribution Report

Amounts may be rounded to whole dollars.

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497 CONTRIBUTION REPORT

**NAME OF FILER**  
BRADLEY H. MINDLIN & AFFILIATED ENTITIES

**AREA CODE/PHONE NUMBER** (310) 806-6060

**I.D. NUMBER (if applicable)** 1242629

**STREET ADDRESS**

**CITY** INCLINE VILLAGE **STATE** NV **ZIP CODE** 89451

**Date of This Filing** 07/02/2024

**Report No.** 312

**Amendment to Report No.** (explain below)

**No. of Pages** 1

LOS ANGELES COUNTY  
2024 JUL -3 PM 1:13  
CAMPAIGN FINANCE

**CALIFORNIA FORM 497**  
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## 2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
01/09/2024	LOS ANGELES COUNTY DESERVES BETTER, PRIMARILY FORMED TO SUPPORT NATHAN HOCHMAN FOR DISTRICT ATTORNEY 2024 (ID# 1460973) ENCINO, CA 91436	NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY	25,000.00	03/05/2024

Reason for Amendment: \_\_\_\_\_

EW